

News from Senator

BOB DOLE



(R - Kansas)

SH 141 Hart Building, Washington, D.C. 20510

FOR IMMEDIATE RELEASE
FRIDAY, JANUARY 27, 1984

CONTACT: WALT RIKER,
SCOTT RICHARDSON 202/224-6521

DOLE, KASSEBAUM ANNOUNCE FEDERAL HOUSING GRANTS FOR KANSAS

WASHINGTON -- Kansas Senators Bob Dole and Nancy Kassebaum today announced that Kansas has been awarded a total of \$305,035 in Low Income Public Housing grants from the Department of Housing and Urban Development:

Bonner Springs	\$ 14,676
Lawrence	114,786
Wellington	1,100
Great Bend	30,639
Chanute	24,368
Downs	740
Cawker City	660
South Hutchinson	85,519
Moundridge	11,962
Sedgwick	3,264
Horton	4,848
Manhattan	<u>12,473</u>
TOTAL	\$305,035



HUD NOTIFICATION

**U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410**

Office of Legislation and Intergovernmental Relations
Telephone Number (202) 755-7380

FOR RELEASE 1/31/84
Project Number KS 9-1

Approved by Secretary **Samuel Pierce**

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$ 14,676

Amount Previously Obligated \$ _____ Total Amount \$ 14,676

Recipient and Location of Project Public Housing Agency of the City of Bonner Springs, Kansas
(Wyandotte County)

Purpose and Brief Description of Project To provide additional funds necessary for the
operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Bob Evans
Executive Director
Bonner Springs Housing Agency
P.O. Box 38
Bonner Springs, KS 66012





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WASHINGTON D.C. 20410**

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Telephone Number (202) 755-7380

FOR RELEASE 1/31/84
Project Number KS

Approved by Secretary Samuel Pierce

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$ 114,786

Amount Previously Obligated \$ _____ Total Amount \$ _____

Recipient and Location of Project Public Housing Agency of the City of Lawrence, Kansas
(Douglas County)

Purpose and Brief Description of Project To provide additional funds necessary for the
operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Dave Murrell
Executive Director
Lawrence Housing Authority
1600 Haskell
Lawrence, KS 66044





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WASHINGTON D.C. 20410

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Telephone Number (202) 755-7380

FOR RELEASE 4/31/84
Project Number KS 31-1

Approved by Secretary Samuel Pierce

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$ 1,100.00

Amount Previously Obligated \$ _____ Total Amount \$ 1,100.00

Recipient and Location of Project Public Housing Agency of the City of Wellington, Kansas
(Sumner County)

Purpose and Brief Description of Project To provide additional funds necessary for the operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Ms. Mary J. Wilcox
Executive Director
Wellington Housing Agency
400 South C Street
Wellington, KS 67152





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Telephone Number (202) 755-7380

FOR RELEASE 4/31/84
Project Number KS 41-1

Approved by Secretary Samuel Pierce

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$ 30,639

Amount Previously Obligated \$ -0- Total Amount \$ 30,639

Recipient and Location of Project Public Housing Agency of the City of Great Bend, Kansas
(Barton County)

Purpose and Brief Description of Project To provide additional funds necessary for the
operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information: Ms. Evelyn Smith
Executive Director
Great Bend Housing Agency
1101 Kansas Avenue
Great Bend, KS 67530





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Telephone Number (202) 755-7380

FOR RELEASE 4/31/84
Project Number KS 62-1

Approved by Secretary Samuel Pierce

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$ 24,368

Amount Previously Obligated \$ _____ Total Amount \$ 24,368

Recipient and Location of Project Public Housing Agency of the City of Chanute, Kansas
(Neosho County)

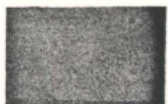
Purpose and Brief Description of Project To provide additional funds necessary for the
operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mrs. Nancy Lassman
Executive Director
Chanute Housing Agency
301 West Walnut
Chanute, KS 66720





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WASHINGTON D.C. 20410

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Telephone Number (202) 755-7380

FOR RELEASE 1/21/84
Project Number KS 86-2

Approved by Secretary **Samuel Pierce**

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$ 740

Amount Previously Obligated \$ _____ Total Amount \$ 740

Recipient and Location of Project Public Housing Agency of the City of Downs, Kansas
(Osborne County)

Purpose and Brief Description of Project To provide additional funds necessary for the
operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information: Ms. Marcena Brummer
Executive Director
Downs Housing Authority
Centennial Village
Downs, KS 67437

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Office of Legislation and Intergovernmental Relations
Telephone Number (202) 755-7380

FOR RELEASE 4/30/84
Project Number KS 113-1

Approved by Secretary Samuel Pierce

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$ 660

Amount Previously Obligated \$ _____ Total Amount \$ 660

Recipient and Location of Project Public Housing Agency of the City of Cawker City
(Mitchell County)

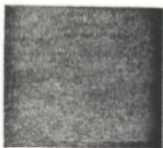
Purpose and Brief Description of Project To provide additional funds necessary for the
operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mrs. Darcel Pfortmiller
Executive Director
Cawker City Housing
125 Sunrise Drive
Cawker City, KS 67430





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Telephone Number (202) 755-7380

FOR RELEASE 4/31/84
Project Number KS 16-1

Approved by Secretary Samuel Pierce

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$.85,519

Amount Previously Obligated \$ _____ Total Amount \$ 85,519

Recipient and Location of Project Public Housing Agency of the City of South Hutchinson
(Reno County)

Purpose and Brief Description of Project To provide additional funds necessary for the
operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Dick Reser Stephewson
Executive Director
South Hutchinson Housing
441 North Washington
South Hutchinson, KS 67501





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WASHINGTON D.C. 20410**

Office of Legislation and Intergovernmental Relations
Telephone Number (202) 755-7380

FOR RELEASE 3/31/84
Project Number KS 59-1

Approved by Secretary Samuel Pierce

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$ 11,962.00

Amount Previously Obligated \$ -0- Total Amount \$ 11,962.00

Recipient and Location of Project Public Housing Agency of the City of Moundridge, Kansas
(McPherson County)

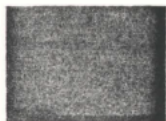
Purpose and Brief Description of Project To provide additional funds necessary for the
operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Jim Gehring
Executive Director
Moundridge Housing Authority
P.O. Box 670
Moundridge, KS 67107





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Telephone Number (202) 755-7380

FOR RELEASE 4/31/84
Project Number KS 66-1

Approved by Secretary **Samuel Pierce**

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$ 3,264.00

Amount Previously Obligated \$ _____ Total Amount \$ 3,264.00

Recipient and Location of Project Public Housing Agency of the City of Sedgwick
(Harvey County)

Purpose and Brief Description of Project To provide additional funds necessary for the
operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Ms. Wanda Lancaster
Executive Director
P.O. Box 98
Sedgwick Housing Agency
Sedgwick, KS 67135





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Telephone Number (202) 755-7380

FOR RELEASE 3/31/84
Project Number KS 11-1 & 2

Approved by Secretary Samuel Pierce

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$ 4,848

Amount Previously Obligated \$ _____ Total Amount \$ 4,848

Recipient and Location of Project Public Housing Agency of the City of Horton, Kansas
(Brown County)

Purpose and Brief Description of Project To provide additional funds necessary for the
operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information: Ms. Alberta Swearingen
Executive Director
Horton Housing Authority
17th Street at Euclid Ave
Horton, KS 66439





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Telephone Number (202) 755-7380

FOR RELEASE 1/31/84
Project Number KS 63-ALL

Approved by Secretary Samuel Pierce

Type: Loan Grant Contract Reservation Operating Subsidy

Name of Program Low Income Public Housing Program

Amount Obligated Today \$ 12,473

Amount Previously Obligated \$ _____ Total Amount \$ 12,473

Recipient and Location of Project Public Housing Agency of the City of Manhattan, Kansas
(Riley County)

Purpose and Brief Description of Project To provide additional funds necessary for the
operation of the project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Ms. Alice Lopez
Executive Director
Manhattan Housing Authority
300 North 5th
Manhattan, KS 66502