

# NOTIFICATION OF GRANT-IN-AID ACTION

STATE APPLICATION IDENTIFIER

2. (Reserved for use by State central information reception agency)

Do Not  
Use  
This  
Space

1. GRANTOR: a. Federal agency

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

b. Organizational unit

OFFICE OF EDUCATION, BUREAU OF POSTSECONDARY EDUCATION

c. Administering office: (1) Name

State Planning Commissions Program Office

(2) Address: Street or P.O. Box

400 Maryland Avenue S. W.

City

Washington

State

D. C.

Zip Code

20202

4. FEDERAL AGENCY GRANT IDENTIFIER:

a. Code

021001

b. Title

Comprehensive Statewide Planning for Postsecondary Education

c. Purpose: To provide grants to State Postsecondary Education Commissions (Section 1202 State Commissions) to conduct comprehensive Statewide planning for postsecondary education as authorized under Section 1203 of the Higher Education Act of 1965, as amended.

5. GRANTEE:

a. Name

Kansas State Legislative Educational Planning Committee

b. Address: Street or P.O. Box

Room 551-N Statehouse

City

Topeka

State

Kansas

Zip Code

66612

6. GRANTEE TYPE (Check only the single most applicable box)

a. State

☒

b. Inter-state

☐

c. County

☐

d. City

☐

e. School district

☐

f. Special unit

☐

g. Community action

☐

h. Sponsored organization

☐

i. Other

☐

7. APPLICATION RECEIPT DATE

Year Month Day

1974 05 28

8. ACTION DATE

Year Month Day

1974 06 17

9. EFFECTIVE STARTING DATE

Year Month Day

1974 04 25

10. ENDING DATE

Year Month Day

1975 06 30

11. TYPE OF ACTION (Check as many boxes as apply to this action)

a. New grant

☒

b. Continuation grant

☐

c. Supplemental grant

☐

d. Change in existing grant

☐

(Identify agency in item 16)

(1) Increase in duration

(2) Decrease in duration

☐

(3) Cancellation

☐

(4) Increase(\$)

☐

(5) Decrease(\$)

☐

12. AMOUNT OF CONTRIBUTION

a. Federal--(1) basic

(2) Supplemental

\$ 26,105

\$

b. State

\$

c. Total

\$

d. Other

\$

13. CATALOG OF FEDERAL DOMESTIC ASSISTANCE PROGRAM (if none, clarify in item 16)

a. Program Number

13.550

b. Supplemental Program Number

14. AUTHORIZATION Higher Education Act of 1965, as amended

a. Federal Budget Accounts

09-40-0293-0-1-602

b. Public Laws

PL Title Sec.  
89-329 XII 1203

PL Title Sec.

PL Title Sec.

c. U.S. Code

20 U.S.C. 1142b

15. FACILITY LOCATION: (For facility grant actions only)

a. City

b. County

16. REMARKS

For further information contact: Mr. Charles I. Griffith  
Director  
State Planning Commissions Program  
245-2511