

BOB DOLE
1ST DISTRICT, KANSAS

243 CANNON HOUSE OFFICE BUILDING
AREA CODE 202
225-2715

COMMITTEE:
AGRICULTURE

DISTRICT OFFICE:
210 FEDERAL BUILDING
HUTCHINSON, KANSAS 67501

Congress of the United States
House of Representatives
Washington, D.C. 20515

COUNTIES:

| | | |
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| BARBER | HODGEMAN | RAWLINS |
| BARTON | JEWELL | RENO |
| CHEYENNE | KEARNY | REPUBLIC |
| CLARK | KINGMAN | RICE |
| CLOUD | KIOWA | ROOKS |
| COMANCHE | LANE | RUSH |
| DECATUR | LINCOLN | RUSSELL |
| EDWARDS | LOGAN | SALINE |
| ELLIS | MEADE | SCOTT |
| ELLSWORTH | MITCHELL | SEWARD |
| FINNEY | MORTON | SHERIDAN |
| FORD | NESS | SHERMAN |
| GOVE | NORTON | SMITH |
| GRAHAM | OSBORNE | STAFFORD |
| GRANT | OTTAWA | STANTON |
| GRAY | PAWNEE | STEVENS |
| GREELEY | PHILLIPS | THOMAS |
| HAMILTON | PRATT | TREGO |
| HARPER | | WALLACE |
| HASKELL | | WICHITA |

For Release after February 16, 1966

Hutchinson-Bill Kats, Administrative Assistant to Rep. Bob Dole in Washington, will complete his second week touring 18 counties of the First Congressional District, Saturday, February 19, after his stop in the Meade County Courthouse (9:30 - 11 a.m.).

"Primary purpose of the tour", Dole said, "is to give persons an opportunity to discuss problems they may have relative to federal programs."

The third week's tour will start ^{/in Dodge City} Monday, February 21, when Kats will spend the morning in the Ford County Courthouse from 9:30 to 11, and be available for conferences that afternoon in the Haskell County Courthouse, Sublette, from 2:30 to 4.

Schedule for the remainder of the week including Grant, Stanton, Morton, Stevens, Seward, and Edwards counties is as follows:

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| <u>Ulysses:</u> | Ralsmore Hotel | February 22, 9:30 - 11 a.m. |
| <u>Johnson:</u> | Flame Room | February 22, 2:30 - 4 pm. |
| <u>Elkhart:</u> | County Courthouse | February 23, 9:30 - 11 am. |
| <u>Hugoton:</u> | Argus Hotel | February 23, 2:30 - 4 p.m. |
| <u>Liberal:</u> | County Courthouse | February 24, 9:30 - 12 noon |
| <u>Kinsley:</u> | Community Room Kinsley Bank | February 25, 9:30 - 11 a.m. |